

"CALENDARIO DE SESIONES DE PLENO Y JUNTA DIRECTIVA, 2025"

| enero 2025 |     |     |     |     |     |     |
|------------|-----|-----|-----|-----|-----|-----|
| Lun        | Mar | Mié | Jue | Vie | Sáb | Dom |
|            |     | 1   | 2   | 3   | 4   | 5   |
| 6          | 7   | 8   | 9   | 10  | 11  | 12  |
| 13         | 14  | 15  | 16  | 17  | 18  | 19  |
| 20         | 21  | 22  | 23  | 24  | 25  | 26  |
| 27         | 28  | 29  | 30  | 31  |     |     |

| febrero 2025 |     |     |     |     |     |     |
|--------------|-----|-----|-----|-----|-----|-----|
| Lun          | Mar | Mié | Jue | Vie | Sáb | Dom |
|              |     |     |     |     | 1   | 2   |
| 3            | 4   | 5   | 6   | 7   | 8   | 9   |
| 10           | 11  | 12  | 13  | 14  | 15  | 16  |
| 17           | 18  | 19  | 20  | 21  | 22  | 23  |
| 24           | 25  | 26  | 27  | 28  |     |     |

| marzo 2025 |     |     |     |     |     |     |
|------------|-----|-----|-----|-----|-----|-----|
| Lun        | Mar | Mié | Jue | Vie | Sáb | Dom |
|            |     |     |     |     | 1   | 2   |
| 3          | 4   | 5   | 6   | 7   | 8   | 9   |
| 10         | 11  | 12  | 13  | 14  | 15  | 16  |
| 17         | 18  | 19  | 20  | 21  | 22  | 23  |
| 24         | 25  | 26  | 27  | 28  | 29  | 30  |
| 31         |     |     |     |     |     |     |

| abril 2025 |     |     |     |     |     |     |
|------------|-----|-----|-----|-----|-----|-----|
| Lun        | Mar | Mié | Jue | Vie | Sáb | Dom |
|            | 1   | 2   | 3   | 4   | 5   | 6   |
| 7          | 8   | 9   | 10  | 11  | 12  | 13  |
| 14         | 15  | 16  | 17  | 18  | 19  | 20  |
| 21         | 22  | 23  | 24  | 25  | 26  | 27  |
| 28         | 29  | 30  |     |     |     |     |

| mayo 2025 |     |     |     |     |     |     |
|-----------|-----|-----|-----|-----|-----|-----|
| Lun       | Mar | Mié | Jue | Vie | Sáb | Dom |
|           |     |     | 1   | 2   | 3   | 4   |
| 5         | 6   | 7   | 8   | 9   | 10  | 11  |
| 12        | 13  | 14  | 15  | 16  | 17  | 18  |
| 19        | 20  | 21  | 22  | 23  | 24  | 25  |
| 26        | 27  | 28  | 29  | 30  | 31  |     |

| junio 2025 |     |     |     |     |     |     |
|------------|-----|-----|-----|-----|-----|-----|
| Lun        | Mar | Mié | Jue | Vie | Sáb | Dom |
|            |     |     |     |     |     | 1   |
| 2          | 3   | 4   | 5   | 6   | 7   | 8   |
| 9          | 10  | 11  | 12  | 13  | 14  | 15  |
| 16         | 17  | 18  | 19  | 20  | 21  | 22  |
| 23         | 24  | 25  | 26  | 27  | 28  | 29  |
| 30         |     |     |     |     |     |     |

| julio 2025 |     |     |     |     |     |     |
|------------|-----|-----|-----|-----|-----|-----|
| Lun        | Mar | Mié | Jue | Vie | Sáb | Dom |
|            | 1   | 2   | 3   | 4   | 5   | 6   |
| 7          | 8   | 9   | 10  | 11  | 12  | 13  |
| 14         | 15  | 16  | 17  | 18  | 19  | 20  |
| 21         | 22  | 23* | 24  | 25  | 26  | 27  |
| 28         | 29  | 30  | 31  |     |     |     |

| agosto 2025 |     |     |     |     |     |     |
|-------------|-----|-----|-----|-----|-----|-----|
| Lun         | Mar | Mié | Jue | Vie | Sáb | Dom |
|             |     |     |     | 1   | 2   | 3   |
| 4           | 5   | 6   | 7   | 8   | 9   | 10  |
| 11          | 12  | 13  | 14  | 15  | 16  | 17  |
| 18          | 19  | 20  | 21  | 22  | 23  | 24  |
| 25          | 26  | 27  | 28  | 29  | 30  | 31  |

| septiembre 2025 |     |     |     |     |     |     |
|-----------------|-----|-----|-----|-----|-----|-----|
| Lun             | Mar | Mié | Jue | Vie | Sáb | Dom |
| 1               | 2   | 3   | 4   | 5   | 6   | 7   |
| 8               | 9   | 10  | 11  | 12  | 13  | 14  |
| 15              | 16  | 17  | 18  | 19  | 20  | 21  |
| 22              | 23  | 24  | 25  | 26  | 27  | 28  |
| 29              | 30  |     |     |     |     |     |

| octubre 2025 |     |     |     |     |     |     |
|--------------|-----|-----|-----|-----|-----|-----|
| Lun          | Mar | Mié | Jue | Vie | Sáb | Dom |
|              |     | 1   | 2   | 3   | 4   | 5   |
| 6            | 7   | 8   | 9   | 10  | 11  | 12  |
| 13           | 14  | 15  | 16  | 17  | 18  | 19  |
| 20           | 21  | 22  | 23  | 24  | 25  | 26  |
| 27           | 28  | 29  | 30  | 31  |     |     |

| noviembre 2025 |     |     |     |     |     |     |
|----------------|-----|-----|-----|-----|-----|-----|
| Lun            | Mar | Mié | Jue | Vie | Sáb | Dom |
|                |     |     |     |     | 1   | 2   |
| 3              | 4   | 5   | 6   | 7   | 8   | 9   |
| 10             | 11  | 12  | 13  | 14  | 15  | 16  |
| 17             | 18  | 19  | 20  | 21  | 22  | 23  |
| 24             | 25  | 26  | 27  | 28  | 29  | 30  |

| diciembre 2025 |     |     |     |     |     |     |
|----------------|-----|-----|-----|-----|-----|-----|
| Lun            | Mar | Mié | Jue | Vie | Sáb | Dom |
| 1              | 2   | 3   | 4   | 5   | 6   | 7   |
| 8              | 9   | 10  | 11  | 12  | 13  | 14  |
| 15             | 16  | 17  | 18  | 19  | 20  | 21  |
| 22             | 23  | 24  | 25  | 26  | 27  | 28  |
| 29             | 30  | 31  |     |     |     |     |

**D** Festivo (Nac.aut y local)

**D** Junta Directiva

**D** Pleno

**D** Pleno presencial

\* El pleno del CES CV presencial de aprobación del *Anteproyecto de presupuestos del CES CV 2026*, programado inicialmente 23-07-25, se pospondría al siguiente en función de la fecha de publicación de la orden de elaboración de presupuestos de la GVA.

**D** Junta Directiva (Plan estratégico)

**D** JD + Pleno CES-CV

**D** Jornada

05-12-24 (Propuesta p/ JD nº 15, 11-12-24)

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|--|
|  |
|--|

JD (2 miércoles mes)      PLENO (3 miércoles/ 2 me

MADALENA-24= 02-03 AL 10-03-24

PASCUA-24= 28-03 AL 08-04-24





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(Bori

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rador) "CALENDARIO DE SESIONES DE PLENO Y JUNTA DIRECTIVA, 2025"

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